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"Social Sciences" (Pareto); "The Origins of Human Societies" (Gumplowicz); "The Future of Democracy" (Tosti); "The Legal Status of Negro Slaves in the American States" (Westermark); "Ideal and Positive Science in Sociology" (Tangorra); "Sensibility and Social Condition" (Ottolenghi); "The Ultimate Law of Social Evolution" (Vaccaro); "The Fundamental Laws of Anthropo-Sociology" (De Laponge); "Criminal Sociology" (Sergi). Many of these articles are admirable, both in matter and in form.

THOMAS DAVIDSON.

NEW YORK.

BOOKS RECEIVED.

THE SECRET OF HEGEL: Being the Hegelian System in Origin, Principle, Form, and Matter. By James Hutchison Stirling, LL.D. New edition carefully revised. Edinburgh: Oliver and Boyd, 1897. [In these days, when Hegel is beginning to be known among us, a reprint of the earliest exposition of his doctrine can hardly fail to be welcome,—the earliest and still one of the most painstaking, brilliant, and suggestive. It is a work of real genius, and has been far too little appreciated. The changes in substance are slight, chiefly the addition of a few foot-notes. There is a new preface, short but very characteristic. One of Dr. Stirling's great merits is his accuracy of translation. Attention may be called, for instance, to his account of the meaning of Schlecht-Unendlich (p. 553). But probably the part of the book which is of most interest to readers of this JOURNAL is the conclusion, in which the relations of Hegel's Philosophy to Religion, Political Economy, etc., are vigorously discussed.]

STUDIES IN PHILOSOPHICAL CRITICISM AND CONSTRUCTION. By Sydney Herbert Mellone, M.A., D.Sc. Edinburgh and London: William Blackwood & Sons, 1897. [Hegelian in general tendency, but modified by the criticisms of Bradley and Professor A. Seth.]

PRACTICAL IDEALISM. By William De Witt Hyde, President of Bowdoin College. New York: The Macmillan Co.; London: Macmillan & Co., 1897. [Based on Hegel and his recent exponents,—Caird, Bosanquet, Dewey, etc.]

VARIOUS FRAGMENTS. By Herbert Spencer. London: Williams & Norgate, 1897.

INDUSTRIAL DEMOCRACY. By Sidney and Beatrice Webb. London: Longmans, Green & Co., 1898.

THE RISE OF DEMOCRACY. By J. Holland Rose, M.A. London, Glasgow, and Dublin: Blackie & Son, 1897. [Chapters on "The Origin of English Radicalism," "Radicals and the Reform Bill of 1832," "The Revolt against the New Poor-Laws," "The Fight for a Free Press," "Crown, Parliament,

and People (1837)," "The Rise of Chartism (1838, 1839)," "The Physical-Force Chartists," "The Complete Suffrage Movement," "Revolution or Evolution?" "Phases of Political Thought," "The Reform Bills of 1866, 1867," "The Ebb and Flow of Public Opinion," "The Third Reform Act," "Democracy and Labor," "Democracy and Foreign Policy."]

PRINCIPLES OF POLITICAL ECONOMY. By Professor J. Shield Nicholson, M.A., Sc.D. Vol. II., Book III., *Exchange*. London: Adam and Charles Black, 1897. [Contains chapters on Exchange-Value and Price, Demand and Supply, Cost of Production in Relation to Value, The Quantity Theory of Money, Bimetallism, Commercial Crises, The Theory of Foreign Trade, etc. It will be seen that the volume is occupied largely with those parts of the subject in which Professor Nicholson has already a well-established reputation.]

A GENEALOGY OF MORALS. By Friedrich Nietzsche. Translated by William A. Hausermann. POEMS. Translated by John Gray. New York and London: The Macmillan Company, 1897.

OUTLINES OF SOCIOLOGY. By Lester F. Ward. New York and London: The Macmillan Company, 1898.

A PRIMER OF PSYCHOLOGY. By Edward Bradford Titchener. New York and London: The Macmillan Company, 1898.

THE PSYCHOLOGY OF SUGGESTION. By Boris Sidis. With an Introduction by William James. New York: D. Appleton & Co., 1898.

THE SOCIAL MIND AND EDUCATION. By George Edgar Vincent. New York and London: The Macmillan Company, 1897.

THE SOCIAL TEACHINGS OF JESUS: An Essay in Christian Sociology. By Shailler Mathews, A.M. New York and London: The Macmillan Company, 1897.

CITIZENSHIP AND SALVATION; OR, GREEK AND JEW: A Study in the Philosophy of History. By Alfred H. Lloyd, Ph.D. Boston: Little, Brown & Company, 1897.

FRANCIS PLACE (1771-1854). With two portraits. By Graham Wallas, M.A. London, New York, and Bombay: Longmans, Green, & Co., 1898.

COMMUNISM IN CENTRAL EUROPE IN THE TIME OF THE REFORMATION. By Karl Kautsky, Editor of *Die Neue Zeit*, etc. Translated by J. L. and E. G. Mulliken. London: T. Fisher Unwin, 1897.

SYSTEM DER WERTTHEORIE. I. Band. *Allgemeine Werttheorie*, Psychologie des Begehrens. Von Dr. Christian V. Ehrenfels, Prag. Leipzig: O. R. Reisland, 1897. [Probably the most complete and systematic treatise on Value that has yet been written. The point of view, which must be already familiar to many readers of this JOURNAL, is to a large extent indicated by the use of the phrases, "General Theory of Value" and "Psychology of Desire," a questionable identification.]

MODERN THOUGHTS ON LIFE AND CONDUCT. Selected and compiled by H. W. Smith. London: Williams & Norgate, 1898.

MODERN THOUGHTS ON RELIGION AND CULTURE. Selected and compiled by H. W. Smith. London: Williams & Norgate, 1898.

[These two volumes contain well chosen extracts from the writings of many of the most representative men of the present and other times on some of the most fundamental problems of life.]

THE LABOR ANNUAL, 1898. Fourth Year of Issue of the Year-Book for Social and Political Reformers. Edited by Joseph Edwards. Liverpool: Joseph Edwards, 1898. [Contains a good deal of interesting information about social reform, and some portraits and short biographies of reformers.]

THE MORALITY OF MARRIAGE, and other Essays on the Status and Destiny of Woman. By Mona Caird. London: George Redway, 1898.

LAW AND POLITICS IN THE MIDDLE AGES. By Edward Jenks, M.A. London: John Murray, 1898.

THE APPLICATION OF PSYCHOLOGY TO THE SCIENCE OF EDUCATION. By Johann Friedrich Herbart. Translated and edited, with notes and an introduction to the study of Herbart, by Beatrice C. Mulliner, B. A., Lond. With a preface by Dorothea Beale. With five plates. London: Swan Sonnenschein & Co., 1898.

THE ORIGIN AND NATURE OF SECULARISM; showing that where Free Thought commonly ends Secularism begins. By G. J. Holyoake. London: Watts & Co., 1896. [A small book of 132 pages. The only parts that specially concern this JOURNAL are short chapters on "Morality Independent of Theology," "Ethical Certitude," and "The Ethical Method of Controversy." But the treatment is too slight to have much value.]

THE ETHICS OF BROWNING'S POEMS. By Mrs. Percy Leake. With Introduction by the Bishop of Winchester. London: Grant Richards, 1897.

[A series of short Essays on "Humanity," "The Lore of Life," "Happiness," "Failure," "Limitations," "Truth," "Marriage," "Motives," "Love," "Knowledge."]

THE PHILOSOPHY OF THE HUMANITIES. By Thomas Fitz-Hugh. Chicago: The University of Chicago Press, 1897.

MY QUEST FOR GOD. By John Trevor. London: "Labour Prophet" Office, 1897. [The spiritual autobiography of the founder of the Labor Church.]

AFFIRMATIONS. By Havelock Ellis. London: Walter Scott, 1898. [Essays on Nietzsche, Casanova, Zola, Huysmans, St. Francis, and others. The account of Nietzsche is particularly interesting.]

THE ORIGIN AND GROWTH OF PLATO'S LOGIC. By Wincenty Lutoslawski. London: Longmans, Green & Co., 1897.

IN TUNE WITH THE INFINITE, or Fulness of Peace, Power, and Plenty. By Ralph Waldo Trine. New York and Boston: Thomas Y. Crowell & Company.

TO TEACH THE NEGRO HISTORY: A Suggestion. By John Stephens Durham, B.S., C.E. Philadelphia: David McKay, Publisher.

IL PRIMATO DEL PONTEFICE ROMANO; INSTITUZIONE DIVINA? Memoria letta alla R. Accademia di Scienze Morali e Politiche della Società Reale di Napoli. Dal Socio Residente Raffaele Mariano. Napoli: Tipografia Della R. Università, 1898.

ROSMINI E LA SUA CONDANNA. Di Raffaele Mariano. Napoli: Tipografia Della R. Università, 1898.

LEÇON D'OUVERTURE DU COURS DE SCIENCE DE L'ÉDUCATION. Par Ferdinand Buisson. Paris: Armand Colin et Cie, 1896.

MIND. January, 1898. [Contains an extremely able article by Mr. Bosanquet on Hegel's "Theory of the Political Organism," with special reference to Mr. McTaggart's criticisms in this JOURNAL (July, 1897). There is also a review of Mr. McKechnie's book on "The State and the Individual," by Mr. W. D. Morrison.]

THE ECONOMIC JOURNAL. December, 1897. [Contains, among other things, an article on "Recent Progress in the Housing of the Poor," by C. H. Dwyer, and one on "The Lines of Industrial Conflict," by Mrs. Bosanquet; also Professor Nicholson's brilliant "Inaugural Address to the Scottish Society of Economists," in which there is some reference to the relations between Political Economy and Ethics. His defence of political economists against the attacks of moralists, however, seems to betray some ignorance of the meaning of these attacks. "Some of the moralists of to-day," he says, "in their treatment of labor questions, w^ould do well to look back to the mediæval ideal. They would discover that many of the oldest and most sympathetic of men —men who showed their sympathy not in writing, but in life-long action—looked upon labor as an element of duty and spiritual well-being; they did not regard it as degrading in itself or subversive of the higher morality, but rather as a healthy foundation of the spiritual life." But what moralists have denied this? Surely this is exactly what most recent moralists have insisted on, and is one of the things they have charged some economists with forgetting.]

THE ECONOMIC REVIEW. January, 1898. [Contains "The Quantitative Theory of Money," by W. W. Carlile; "An Italian Sociologist in Northern Countries," by B. W. Henderson; "The International Co-operative Congress of Delft," by Henry W. Wolff; "Social Reform and the Education of the Clergy," by the Rev. H. Rashdall; "Emigration: a Plea for State Aid," by R. E. Macnaghten; "Poor-Law Reform," by Geoffrey Drage, M.P.; "Notes and Memoranda;" "Legislation, Parliamentary Inquiries, and Official Returns," by Edwin Cannan; "Reviews and Short Notices."]

THE ETHICAL WORLD. [A weekly paper, edited by Dr. Stanton Coit, and published in London. The first number, which appeared in January, 1898, contains an interesting article by Mr. Leslie Stephen "On a Passage in Newman's Writings." There is also a criticism of Mr. Rashdall's recent paper on religious conformity in this JOURNAL, and articles by Mr. W. M. Salter and others. Other numbers that have since appeared are not less interesting. The paper may be cordially recommended to readers of this JOURNAL. It contains, among other things, much interesting information with respect to the proceedings of the various Ethical societies in England.]

ERRATA.

The article on "Deterrent Punishment," in the January number, pp. 157-168, should have been signed W. A. Watt instead of W. A. Wall.

Books to be reviewed should be sent to one of the following addresses :

Prof. E. Boirac, 51 Rue Jeannin, Dijon, France.

Prof. Fr. Jodl, 45 Porzellangasse, Vienna, Austria.

Prof. J. S. Mackenzie, Merchiston, Llanishen, near Cardiff, Wales.

Prof. Josiah Royce, 103 Irving Street, Cambridge, Massachusetts.